



Study Outline

All Rise for The Honorable Judge (1:1-4)
Charges #1 (1:5-7)
Micah's Opening Lament (1:8-16)
Charges #2 (2:1-5)
Defending Argument (2:6-7)
Charges #3 (2:8-11)
1st Messianic Promise (2:12-13)
Charges #4 (3:1-4)
Charges #5 (3:5-7)
Confession of a True Prophet (3:8)
Charges #6 (3:9-12)
2nd Messianic Promise (4:1-8)
Messianic Turn Around: (4:9-13)
3rd Messianic Promise (5:1-15)
Charges #7 (6:1-8)
Final Sentencing (6:9-16)
Micah's Closing Lament (7:1-7)
Micah's Closing Confession of Hope (7:8-20)

Charges #3 (2:8-11)

Possession grabbing, plundering their own people!

12. Definitions: Define the “theology of glory” and contrast it to the “theology of the cross.”

13. Why might a preacher today be tempted to preach prosperity when he should be preaching repentance?

1st Messianic Promise (2:12-13)

“The King Will Gather His Flock”

14. Explain using the context of Micah and the rest of Scripture why “all of Jacob” and “the remnant of Israel” is ultimately used to refer to all believers.

15. How does Jesus complete the fulfillment of this prophecy as the Messiah?

Charges #4 and Sentencing - (3:1-4)

Upside-Down Justice

16. Once again, the people are spoken of as something like “sheep.” How are the sheep being treated by their earthly shepherds (kings, rulers)?



Charges #5 and Sentencing - (3:5-7)

False Prophets

17. False prophets were making a false profit in Micah’s day. Explain.
18. Definitions: “Visions,” “Divinations” (see screen)

Confession of a True Prophet (3:8)

No greed when filled with all he needs!

19. List several reasons why Micah had a difficult ministry. How did the Spirit equip Micah for his difficult ministry?

Charges #6 and Sentencing - (3:9-12)

Greedy Priests

20. Why are the, prophets, and priests, and kings oblivious to the hypocrisy of their faith?
21. What happens when every level of a church body’s offices is concerned primarily about money? What can be done to prevent greed and corruption from infiltrating every office and position?
22. Explain why Jesus is the only prophet, priest, and king who could ever have only pure intentions and only always act with justice, mercy, and truth.